



# North Carolina Department of Public Safety

## Emergency Management

Roy Cooper, Governor  
Eddie M. Buffaloe, Jr., Secretary

William C. Ray, Director

### FY 2023 Building Resilient Infrastructure and Communities (BRIC) FY 2023 Flood Mitigation Assistance (FMA)

#### LETTER OF INTEREST INSTRUCTIONS:

In your letter of intent (maximum 3 pages), please answer the following questions. You may include attachments (maximum of 5) that support the proposed project such as maps, plans, photos and studies. This must be submitted in EMGrants by 5:00 p.m on October 2, 2023.

- Need Statement - Please offer a brief description of the problem that the project is expected to solve/mitigate.
- Project Briefing – Please provide a summary of the work that is proposed. If your proposal is for a plan or other capability & capacity building (C&CB) activity, please describe the purpose of that plan or activity.
- Partners – What partners have been engaged or will be engaged in the implementation of the proposed project. These partners do not necessarily have to contribute financially to the cost-share.
- Lifelines – Which of FEMA’s Community Lifelines do you expect to benefit with this project. Include one or more and offer a couple of sentences that describe the project’s service to those lifelines.
- BCEGS Rating – Does your community have a Building Code Effectiveness Rating Schedule score of 1 to 5? If not, are you making steps to obtain a BCEGS Grading?
- Nature Based Solutions – Describe how the project intends to include nature-based solutions or considerations in the scope of work.
- Future Conditions – Briefly discuss how the proposed project/plan is being responsive to the effects of climate change and/or other future conditions.
- Population Impacted – What is the proportion of your community’s population that will be impacted by the project? Are any disadvantaged communities benefited by this effort?
- o NFIP (for FMA Projects) – Describe how the proposed project is tied to reducing or eliminating the risk of repetitive flood damage to buildings and structures insured under the National Flood Insurance Program (NFIP).

**MAILING ADDRESS:**  
4238 Mail Service Center  
Raleigh, NC 27699-4238  
[www.ncdps.gov/ncem](http://www.ncdps.gov/ncem)



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**OFFICE LOCATION:**  
200 Park Offices Drive, Suite 100  
Durham, NC 27713  
[www.flood.nc.gov](http://www.flood.nc.gov)



## BRIC2023 LETTER OF INTEREST POWERPOINT SLIDES FOR PANEL BRIEFING GUIDELINES

In addition to the LOI submission materials requested in EMGrants, applicants must submit three PowerPoint slides using the template available at [www.NCDPS.gov/BRIC](http://www.NCDPS.gov/BRIC). There is also a short video there outlining the criteria the panel will use in scoring the LOI's and showing examples of how your submitted slides will be presented to the panel.

In short, you want to replace the information/photos on the template slides provided without changing the general layout or omitting any key information provided by the slide. This key information includes:

### SLIDE 1 SUMMARY BRIEF

- Proposed Project Title
- Name of Eligible Applicant (city/county/tribe)
- County/counties where the project is located
- Total Project Cost
- Amount Requesting (keep in mind the match requirements and points available for overmatch threshold)
- Describe the project in 20 words or less (e.g. To replace the two bridges that provide egress to the village)
- A photo that best represents the town/county/tribe.

### SLIDE 2 THE PROBLEM/HAZARD

- Three problems or hazard facing the applicant which this project aims to mitigate. (20 words or less, each)
- Provide four images/maps from the attachments that best represent the project area or problem. One will be the slide inlay, and the other three will layer over top as each of the three problems are read to the panel. (again, it's helpful to watch the short video showing how the slides are presented to the panel)

*Simply right click the photo on the template and choose "Change Picture"*

### SLIDE 3 BRIC PRIORITIES

- Listing the partners involved in the planning or implementation of the project.
- Briefly highlight any legitimate nature-based solutions involved
- Bullet the extent of the community-wide benefit or affects to disadvantaged communities as provided in the narrative.

Submit the completed PowerPoint slides by email to [Kaine.Riggan@NCDPS.gov](mailto:Kaine.Riggan@NCDPS.gov) prior to the deadline of Monday, October 2, 2023 at 5:00 p.m. NCDPS may request further clarification & edits until Friday, Oct. 6 at 10:00 a.m. Please include the town/county name, and project title in the subject of the email.

\*Watch the "LOI POWERPOINT TUTORIAL" video at [www.NCDPS.gov/BRIC](http://www.NCDPS.gov/BRIC)